



# **BALDWIN COUNTY CALLED MEETING**

**Monday, July 29, 2024**

**Government Building, Suite 220, 1601 N Columbia St**

**6:00 PM**

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## **AGENDA**

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **ADMINISTRATIVE / FISCAL MATTERS**

1. Discussion of Millage Rate Calendar - Assistant County Manager

### **ADJOURNMENT**

### **REMINDERS**